

HUNTINGDONSHIRE DISTRICT COUNCIL

Cabinet

Tuesday, 17 June 2025

DECISION SHEET

PRESENT: Cllrs S J Conboy, L Davenport-Ray, S W Ferguson, J E Harvey, S A Howell, J E Kerr B A Mickelburgh, T D Sanderson, S Wakeford.

| ITEM NO. | SUBJECT | CONTACT OFFICER |
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| 3 | <p>GREAT STAUGHTON NEIGHBOURHOOD PLAN EXAMINATION OUTCOME AND PROGRESSION TO REFERENDUM</p> <p>The Cabinet has agreed that the District Council should act upon the Examiner's report to accept the recommended modifications and progress the neighbourhood plan to referendum.</p> | <p>C Bond /N Elworthy - (01480) 387104 / 388433</p> |
| 4 | <p>DISCRETIONARY CHARGES IN PLANNING INFRASTRUCTURE AND PUBLIC PROTECTION</p> <p>The Cabinet has noted the contents of the report.</p> <p>Additionally, the Cabinet has recommended to Council</p> <p>(a) that the review of Discretionary Charges within Planning, Infrastructure and Public Protection be endorsed, and authority be delegated to the Head of Planning, Infrastructure and Public Protection, in consultation with the Section 151 Officer and Executive Councillor for Finance & Resources, to implement changes; and</p> <p>(b) that authority be delegated to the Head of Planning, Infrastructure and Public</p> | <p>C Kerr/S Robson /L Tomlinson (01480) 388430/ 388327/ 07704072626</p> |

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| | <p>Protection, in consultation with the Section 151 Officer and Executive Councillor for Finance & Resources, to undertake the following, for the current financial year:</p> <ul style="list-style-type: none"> i. Introduction of new fees ii. Modification of existing fees iii. Updating/adjusting of fees iv. Waiving of fees | |
| 5 | <p>CORPORATE PERFORMANCE INDICATORS 2025/26</p> <p>The Cabinet has approved the proposed target and tolerances for the key performance indicators 2025/26 (set out in Appendix 1).</p> <p>Additionally, the Cabinet has recommended to Council that the proposed target and tolerances for the key performance indicators 2025/26 (set out in Appendix 1), be approved.</p> | <p>N Sloper (01480) 388635</p> |
| 6 | <p>CORPORATE PERFORMANCE REPORT, QUARTER 4 2024/25</p> <p>The Cabinet has considered and commented on progress and performance during Quarter 4, as summarised in the Corporate Performance Report attached and detailed in Appendices A, B, C and D.</p> | <p>B Clifton-Atfield/S Gosling (01480) 388653/388643</p> |
| 7 | <p>FINANCE PERFORMANCE REPORT - PROVISIONAL OUTTURN 2024/25</p> <p>The Cabinet has</p> <ul style="list-style-type: none"> • considered and commented on the revenue financial performance for the financial year 2024/25, as detailed in Appendix 1 and summarised in paragraph 3.2; | <p>S Jones (01480) 388214</p> |

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| | <ul style="list-style-type: none"> considered and commented on the capital financial performance for the financial year 2024/25, as detailed in Appendix 2 and summarised in paragraph 3.3; and considered and commented on the requested rephrasing of capital budgets from 2024/25 to 2025/26 as detailed in Appendix 2. | |
| 8 | <p>TREASURY MANAGEMENT OUTTURN REPORT 2024/25</p> <p>The Cabinet has considered and commented on the treasury management performance for 2024/25 and recommends the report to Council for consideration.</p> | <p>S Russell-Surtees/O Colbert (01480) 388524/388067</p> |
| 9 | <p>HINCHINGBROOKE COUNTRY PARK JOINT GROUP MINUTES</p> <p>The Cabinet has received and noted the Minutes of the Hinchingsbrooke Country Park Joint Group meetings held on 2 April 2025 and 25 April 2025.</p> | <p>B Buddle (01480) 388008</p> |